The Messenger
SAN FRANCISCO STAKE OF ZION

Vol. 2 — SAN FRANCISCO, CALIFORNIA, JANUARY, 1932 — No. 1

CHINA - CONFUCIUS PRIESTHOOD TEXT

"And set in order the churches, and study and learn, and become acquainted with all good books, and with languages, tongues and people."—D. & C. 90:15.

The first of a series that promise to be most interesting and informative talks upon various peoples and religions of the world was delivered before the Stake Priesthood at Oakland chapel December 28th by Elder W. Lorain McCabe. Elder McCabe, who is credit manager of the Oriental branch, Bank of America, in San Francisco, spoke on Confucianism and the Chinese Language. He reads and writes Chinese fluently, and speaks Cantonese, one of 76 distinctly different dialects. Although the written language of China is the same all over that vast empire, the spoken languages are very numerous and entirely different. A word sign which means the same everywhere is pronounced in many ways. The written language of the Chinese is not phonetic as is ours, but made up of independent word pictures that have no phonetic or sound values.

Elder McCabe prefaced his remarks with a brief resume of the high lights of Chinese history. Asia comprises one-third of the land area of the earth, and contains over one-half of the world's population. Some scientists claim that Asia was the birthplace of the human race, and certain it is that the oldest civilization extant is that

(Continued on page 2 Col. 4)

PRESIDENT McMURRIN RELEASED

The release of Pres. Joseph W. McMurrin of the California Mission was recently announced, effective Jan. 1.

For some months past, Pres. McMurrin has been confined to his home in Los Angeles on account of failing health. Because of his splendid labors the General authorities were loathe to release this valiant missionary, who, for the past twelve years, has presided over the mission work in California, Nevada and Arizona. During Pres. McMurrin's presidency, three stakes of Zion have been effected, many branches organized and built up, and more than forty chapels constructed. He truly has built up Zion.

The love and respect and devotion of thousands of Latter-Day Saints in these States go to their beloved president and leader, with his honorable release from active missionary work. As one of the Seven Presidents of Seventies, Pres. McMurrin, one of the General Authorities, will probably reside in Salt Lake City.

Pres. Alonzo A. Hinckley, formerly President of the Deseret Stake, has been named the new President of the California Mission.

CHRISTMAS MESSAGE OF FIRST PRESIDENCY

As Christmastide again approaches our thoughts revert to the annunciation made by the angel of the Lord to the shepherds who tended their flocks on the hills of Judea, that unto them had been born that day, in the city of David, a Savior, which was Christ, our Lord.

The mission of the Messiah was one of peace.

His message was rejected by His own people. He was ridiculed, spat upon, and finally put to death by decree of Pontius Pilate.

He declared His death and resurrection from the tomb, and bore witness that at a subsequent time, a period designated as the latter days, He would return to earth and establish the reign of peace, which He would have established in the meridian of time had his message been accepted.

Just prior to His crucifixion, as He sat upon the Mount of Olives, His disciples came to him privately and said: "Tell us, when shall these things be: and what shall be the sign of thy coming, and of the end of the world?" Jesus answering them said: "Ye shall hear of wars and rumours of wars . . . For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows . . . Then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be . . . .

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory . . .

"But of that day and hour knoweth no man, no not even the angels of heaven, but my Father only."

These indicate that the advent of Christ, our Lord, to assume dominion over the earth draweth near.

With the coming of Christmastide and the dawning of a new year, we are confronted with a bankrupt world—a world in which the nations, as well as individuals, find themselves fettered with the bonds of debt. A universal depression exists, the like of which has never before prevailed under similar conditions.

With banks overburdened with money ,thousands of honest toilers are unable to pay the grocer. With elevators bursting with wheat, industrial workers are without bread. With warehouses overstocked with sugar which cannot be sold, children cry for the sweets which they so much crave but cannot procure.

The Prophet Isaiah, referring to the age in which we live, tells us that a time of tribulation will come, from which none shall escape. He says:

"It shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of uusry to him."

Notwithstanding the confusion which at present prevails in this world of ours, we have much to be thankful for, and can look confidently forward to a brighter and happier day.

If the people of the world will turn to God, and acknowledge His Son, our Redeemer; if each citizen of our country will put away selfishness, strife and bitterness; if men who enact our laws will be governed by the necessities of all of the people, and not of a favored few; if every citizen will pledge himself to rigidly observe the laws, and uphold the men who frame and execute them, the clouds of adversity will roll away, the sun of prosperity will shine again, and peace and plenty will prevail "from the rivers to the ends of the earth."

If the extravagant expenditure of money by our government, our states, our counties and municipalities, and citizens, as it has prevailed during the past few years, is to continue; if heavier burdens of taxation are to be saddled upon the people; if murders, robberies, racketeering, the appointment or election of dishonest men to office, and other violations of the law are to go unpunished, chaos must be our inevitable heritage.

Our Lord has promised that all who patiently endure these tribulations to the end shall be saved.

To our brethren and sisters of the Church, and our fellow citizens of the state and nation, we wish you all a joyful Yuletide, and pray that the coming year may bring relief from our present burdens.

HEBER J. GRANT
ANTHONY W. IVINS

Deseret News, December 19, 1931.

L. A. VISITOR

Arthur H. Sconberg of Los Angeles was a visitor during the holidays, calling on old friends. He is a former Berkeley resident, and was in the Presidency of the Hollywood Stake for several years. He is now Pacific Coast manager of a National paint concern.

VISITING BROTHER

Prof. E. E. Ericksen of the University of Utah is visiting with his brother, Alma D. Ericksen, Oakland attorney. Prof. Ericksen was a speaker at the evening service in Oakland Chapel last Sunday.

DEATH OF PRES. CHAS. W. NIBLEY

Charles Wilson Nibley, 82, second Counselor in the First Presidency of the Church, died in Salt Lake City, Friday, Dec. 11, 1931. After a short illness of bronchitis, which developed into pneumonia, Pres. Nibley passed away surrounded by members of his family.

Funeral services, held in the Tabernacle, Sunday, Dec. 13, were broadcast over KSL. President Heber J. Grant, Pres. Anthony W. Ivins, first counselor in the Presidency, and Arthur Winter, were the speakers, and all paid high tribute to the sterling character and integrity and faithfulness of the departed Church leader. Interment was in Logan, where he had lived so many years.

Born near Edinburgh, Scotland, Feb. 5, 1849, Chas. W. Nibley, son of James and Jean Wilson Nibley, came to America in 1855. Due to poverty the family was unable to cross the plains until 1860, and were among the first settlers of Cache valley. Poverty and privation followed them and for the first few years the family lived in a dugout. The boy Charles helped to support the family, working in the fields, herding sheep, and clerking in a store in Wellsville. By industry and application he soon showed a marked tendency toward a business career, which finally made him one of the outstanding industrial and business leaders of the intermountain region. He was prominently identified with lumber and railroad interests in Oregon, and for many years a leading figure in the Sugar industry of the West, and one of the wealthiest men of Utah. The recent depression, however, swept away his fortune.

He held many positions of honor and trust in the Church. He filled two missions, was active in Stake Sunday School work in Cache valley for several years. When the Union stake was organized in Baker, Ore-

(Continued on page 2 Col. 1)

POLICE VISITORS

Commissioner John M. Knight of Salt Lake City, accompanied by Capt. Henry Taggert of the Secret Service and W. L. Payne of the Department of Justice were recent visitors to the bay district. They were in conference with Police Chief Vollmer of Berkeley, as well as the police departments of Oakland and San Francisco.

Knight, recently elected commissioner, has been assigned to Public Safety, and came here to gather information to improve police conditions in Salt Lake. A new Police Chief is to be appointed.

Capt. Taggert, formerly stationed in San Francisco is well acquainted here, and a personal friend of Chief Vollmer of Berkeley.

Commissioner Knight, formerly president of the Western States mission, is a stalwart church worker.

The Messenger
SAN FRANCISCO STAKE OF ZION

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
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"Behold, I will send my messenger, and he shall prepare the way before me; and the Lord whom ye seek, shall suddenly come to his temple."—Mal. 3:1

Vol. 2 JANUARY, 1932 No. 1

THE SECOND YEAR

With this issue we begin the second volume—the second year—of the Messenger. To the Stake, this little periodical has been invaluable in carrying into the homes of the Saints, the messages of the Stake Presidency, reports of conferences and important happenings of the stake, instructions to Bishops and auxiliary workers, announcements of future events and news notes from the wards. It has also been a means of publicity in helping to establish our members engaged in business and professional lines. In fact, the "sinews of war" have been provided by these, our loyal patrons, which have made possible the publishing of The Messenger.

To all who have aided or cooperated, we give thanks. We appreciate the loyalty of the Saints, the earnest and enthusiastic labors of the stake and ward officers. To all, we extend cordial good wishes for a bright and prosperous New Year—that in spiritual growth it shall be marked as the brightest page in our Stake history.

We are off to the second mile post!

INVENTORY

This is the season when business men "take inventory"—count and valuate their goods, chattels and money, so that they may know what profit has been made, or loss sustained, during the year. It is the method of "checking up"—to determine what progress has been made—whether it has been a profitable year or a bad year.

If a bad year, and losses have been sustained, men try to develop ways and means of avoiding business errors in the coming year. They try to discover the causes, and then take precautions to avoid them in the future. No business can be successfully conducted without "inventory taking," this occasional checking up.

Since this practice is so necessary for success in secular pursuits, it should prove of great advantage in our moral, religious and educational life. It would seem fitting to frequently take both a personal and family inventory of our mental, moral and religious "goods and chattels" on hand, and ascertain if they are increasing or decreasing.

If we are living in the light of the gospel, we are surely growing wiser, better and happier. Peace, plenty and harmony must come into our lives in proportion to our obedience to God's laws. These are our "profits," and are as essential to successful life as money profits are to successful business.

If we are not in harmony with Gospel light—fear, trouble, irritation, worry and loss become our portion. "God is not mocked. Whatsoever a man soweth that shall he also reap."

The Prophet Joseph Smith declared that "all blessings are predicated upon laws irrevocably decreed in heaven;" therefore our blessings come in exact ratio to our obedience to law. Then to get more blessings there must be more obedience to law—temporal or spiritual. Our strict obedience to God's commandments—Tithing, the Word of Wisdom, attendance at Sacrament meetings, to "love thy neighbor as thy self"—are sure to bring added "profits"—blessings, during the year.

A New Year means a new chance. It emphasizes the opportunity for personal evaluation. It is a time to put off the shoddy coat of bad habits—and change to the better. It is a time of sincere repentance that comes with an incentive to write one's story a little better, to live more unselfishly, to achieve more, to serve more, to be more generous, more charitable.

Let our resolutions, therefore, for 1932, be for a broader viewpoint and better understanding; to pray more earnestly; to do more and better reading and studying, to enlarge our mental capacity, that our ability to serve may be increased.

Thus, having life, that we might have it more abundantly.

(*Ward Teachers' Topic for January*).

PRESIDENT NIBLEY

gon, he was chosen first counselor to Pres. Frank Bramwell. In Dec. 1907 he was named Presiding Bishop of the Church succeeding Wm. B. Preston. His great ability was shown in this exacting office, which he filled with honor, until chosen as second counselor in the First Presidency, May 28, 1925, at the age of 76.

He married Rebecca Neibar in 1869; Ellen Ricks in 1880 in Salt Lake and Julie Budge in 1885 in Logan. The latter two survive him, as do 8 married daughters, 8 sons, 53 grandchildren and 3 great grandchildren.

Ecclestiastical, business and educational leaders, public officials of Utah all paid tribute to the character and integrity of the Church leader and industrial pioneer. His death was characterized by all as a great loss to the Church, city and state.

"President Nibley was an outstanding man" said Pres. Grant, "and we feel his loss keenly. His devotion to the Church was absolute throughout his long life. He believed and lived the doctrines of his religion."

Said Pres. Anthony W. Ivins; "I greatly regret the passing of Pres. Nibley. His place will be hard to fill. His life was a very active one. He started at the bottom and won affluence. When the general depression swept away his fortune, he remained serene and steadfast. Neither wealth nor loss of wealth could affect his integrity or his worth as a man."

Priesthood Quorums

Stake Priesthood meeting, Saturday January 30, 7:30 p. m. at Oakland Chapel. All members of both Melchizedek and Aaronic priesthoods are requested to be present.

No announcement has yet been made for the High Priests' social postponed from Dec. 17. The committee are endeavoring to find a suitable date for the social.

ELDERS

At the last Priesthood meeting the following were sustained for ordination as Elders: Arthur M. Lindenau of Oakland, Eugene Fisher, Byron Ranck and Hans Schwartz of San Francisco.

HOME MISSIONARIES

The Stake Presidency have called eighteen men to serve as a home missionary force for the first six months of 1932.

To supervise and direct the assignments of these speakers to the wards, a special committee has been named, of Frank J. Parsons, chairman, Chas. C. Carr and R. A. Lakness. The missionaries called are: High Priests B. K. Farnsworth, Jos. T. Carruth, R. T. Evans, A. D. Ericksen, Golden K. Driggs and Francis R. Wilcox; Seventies: Earl Phillips, S. P. Martin, Horace Cherrington, A. Seldon Millward, Claude T. Lindsay, and A. Raymond Christensen; Elders: Ernest Bosqieter, Theodore Martin, Evan C. Ray, Clyde Summerhays, Frank Nelson and Frank E. Blair.

These missionaries will alternate with the Stake High Council in visiting the wards on the third Sunday evening of each month.

MISSIONARY RETURNS

Miss Inez Heiselt has returned after a successful mission in the Eastern states for the past two years. She was called while in the Yale ward, Salt Lake, but since then, the family have returned to Oakland to make their home. The Heiselt family resided here several years ago and were active workers in Oakland. The Stake welcomes home this new missionary.

MACE FUNERAL

Funeral services for Cyril Stewart Mace, son of Mr. and Mrs. L. N. Mace, were held in Dixon, Calif., Sunday Dec. 13 under direction of Pres. H. C. Prince of the Sacramento branch. A large crowd of sorrowing friends were in attendance. The speakers were Pres. Prince and Pres. J. Edward Johnson of the Stake Presidency who is an old friend of the Mace family, formerly residents of Benjamin, Utah. Music was rendered by Perry E. Tingey, David Allen, Alice Tingey and Maude Steinagel and Helen Murdock. President Johnson dedicated the grave at the Dixon cemetary. Young Mace died in a Sacramento hospital following an operation for appendicitis.

"We stand for physical, mental and spiritual growth through observance of the Word of Wisdom."

A. D. ERICKSEN
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CHINA AND CONFUCIUS

of China. Among China's contributions to humanity are the magnetic needle, porcelains, paper, printing, gunpowder nad roadmaking. Asia was the cradle of most of the world's religious and philosophical beliefs—Judaeism, Christianity, Mohammedianism, Hinduism, Buddism, Taoism, Zoroasterism, and Confucianism. Early Chinese history is vague and uncertain; there is no mention whatever therein of Noah and the flood, nor any traditions of that period. However, the word sign used today to denote a "big boat" is made up of three radicals: a human mouth, a boat and the number eight. Translated literally, this means a "boat which holds eight people"—the number of people in Noah's ark.

Confucianism, said Elder McCabe, is not a religioon, it deals with no spiritual values, as to the origin of the human race, nor whither it goes hereafter. Confucius avoided all reference to the supernatural. He said, "When you do not know life, how can you know death?" Only in the sense of present moral values might his teachings be considered as savoring of the religious. Confucianism, briefly, is a social, moral and political philosophy. And Confucius himself, who was born in 551 B. C. and died 478 B. C. did not originate much of his teachings but was merely a transmitter. He was a profound scholar of Chinese history and drew his material from the works of older sages. While there is a vast mass of literature dealing with his philosophy, it can perhaps be boiled down to three volumes, the "Lun Yu," or "Confucian Analects," the "Tai Ho" or "Great Learning" and the "Chung Young" or "Doctrine of the Mean." Most of his life was spent in studying and wandering; his adherents were few until after his death, when a turn in Chinese history his followers became very popular and powerful.

The Confucian philosophy boiled down, subordinates the individual to the state; the individual exists solely for the benefit of the state. Elder McCabe read sixteen of the analects of Confucius, one of which explains why Christian missionaries have had so little success in converting Orientals: "Discountenance and banish strange doctrines, in order to exalt the correct doctrine."

Another, "What you do not want done to yourself, do not do to others"—is strikingly similar to the Golden Rule. Close analysis, however, shows a profound difference, typical of the difference between the Confucian standard of ethics and that of Christianity. The Golden Rule requires men to do right, regardless of the conduct of others. Confucius, however, only forbids men to do that which would be wrong and hateful according to his ethics; he does not forbid the avenging of a wrong but rather affirms it. This probably accounts for the duty of blood revenge so characteristic among the Chinese—"the tong war."

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"Thou Wilt Remember The Poor"—D. & C. 42:30

Presiding Bishop of the Church, Sylvester Q. Cannon, has issued the following instructions concerning the care of the poor and needy:

During this Winter, greater vigilance will be necessary to avoid suffering among some members of the Church for lack of necessities in the way of food, clothing, fuel and shelter.

We urge, therefore, that the bishopric investigate thoroughly by means of the Relief Society or in other ways, to learn of any Church members who may be in need. Great care should be exercised so that such information about families shall not become public, or in any way embarrass needy.

The bishopric, the Priesthood Quorums and the Relief Society should endeavor to procure employment for those able and willing to work. Every effort possible should be made to get them jobs. Those unable to work or are lacking for necessities should be provided with the through cooperation between the county (which has the prime responsibility), and the Church organization. Wherever staple food supplies can be made available at slight cost they should be distributed to those in need. If clothing or shoes are needed, those who are able to donate such articles should be invited to do so. We trust that every effort will be made to prevent possible suffering anywhere in the Church.

AUXILIARY ACTIVITIES

RELIEF SOCIETY

Greetings for the New Year! The Stake Board extends heartiest good wishes for the year 1932. May each member find satisfaction and peace of mind in her work.

We are happy to welcome to our board two new members, viz: Nelle L. Macdonald as organist and Sadie Chadwick as magazine agent.

Those who have not sent in reports on Food and Clothing Conservation will please do so at once; because the National Committee collecting the data is compiling their final reports right now.

The Norway Maple is the tree chosen by the Relief Societies throughout the church to plant as a memorial forest to George Washington, celebrating the bi-centenial anniversary of his birth. However, our climate is so different that each ward is chosing their own tree and place to plant. This planting is going on now in anticipation of the ceremonies to be held February 22, 1932.

PRIMARY

The Stake Board sincerely regret the release of Rosemary Parsons, our secretary. She left December 30 for Hawaii where she will continue her college course. Her loyalty and earnest labors were greatly appreciated.

The Stake Board dinner at the Mary Dowd Reardon studios, Dec. 16 was a real success, more than 70 being present. A delightful program followed the dinner. Those giving numbers were Nelle Macdonald, Mrs. Clyde Summerhays, Mrs. A. Kaleikau, A. E. Fitzpatrick. Miss Elsie Cherrington acted as chairman. A number of prizes were distributed.

The union meeting for January will be held on the fifth Sunday, January 31. Let us have a large attendance.

A Christmas party for the Primary Ward workers was given by the Primary Stake Board on Saturday, December 19. The regular meeting was followed by a program arranged by Elsie Cherrington after which refreshments were enjoyed.

The Primary Efficiency Cup for this last Quarter was awarded to the Mission Ward. Congratulations, but watch out for these other wards!

At Stake Conference, on January 24, the Primary will serve a luncheon at 35 cents per plate.

M. I. A.

We welcome a new Stake Booard member—Manton M. Moody of Oakland, who succeeds Larry Folsom, as chairman of Eastbay Recreational activities. Folsom has moved to Arizona because of the health of his young son. His fine work this season is greatly appreciated. Moody takes the helm of a successful activity season, and is expected to carry it to new heights.

GENEALOGICAL

Genealogical union meeting for all stake and ward workers, the second Sunday of each month, Oakland Chapel 2:30 p. m. Be present this month, Sunday January 10th!

GREEETING! To all genealogical workers in the Stake. With the close of another year, we are happy to note progress in this great work in the Stake, and that all who have cooperated in making it so.

During the Christmas interlude, we trust that there will be no decline of effort. With the New Year we hope the work will continue on uninterrupted until it becomes a real activity of the San Francisco Stake.

DON J. ALLPHIN
Watchmaker and Jeweler
(Elmhurst)
5846 Foothill Blvd., Oakland

Ward committees will survive only if they are given something definite to do, and that work carried on regularly and systematically. Activity is life, inactivity, death.

To all workers, cordial good wishes for a prosperous New Year.

—Henry E. Thomson,
Stake Representative

COURSE IN GENEALOGY

The University of California, through its extension division is offering for the first time, a course in genealogy. This new course, under the direction of a London authority, will be available in both Oakland and San Francisco, and will commence January 11.

SUNDAY SCHOOL

Union meeting for January will be held the fifth Sunday, January 31, due to Stake Conference January 23-24. All teachers and officers requested to be present, Oakland chapel, 2:30 p. m.

No union meeting was held in December, a number of the Stake officers being away for the holidays.

The Dimond Sunday School won the efficiency banner for the year 1931, with San Francisco a close second. The banner will be officially awarded at the January Union meeting.

CHURCH BOOKS

For the convenience of the people, the High Council book committee has arranged with the Deseret Book Co. of Salt Lake City for a display of church publications at the Oakland chapel. It will now be possible to obtain any book published by the Church without inconvenience or delay. To encourage more reading of good books is the motive of this venture under the direction of Geo. W. Bagley, Fred Hoeft and Chas. C. Carr.

WEDDING BELLS

Miss Carol Price, daughter of Pres. and Mrs. J. Robt. Price of the Maricopa Stake, was married to Sharp Woodruff Daynes of Salt Lake, at the Price home in Phoenix, Arizona, Dec. 30th. The bride has been attending the University of Utah, where the romance began. Several years ago, with her parents, she resided in Berkeley during two summers, and made many friends here.

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THE HILLS AHEAD

The hills ahead look hard and steep and high—And oft we behold them with a sigh—But as we near them, level grows the road. We find on every slope, with every load—The climb is not so steep, the top so far—The hills ahead look harder than they are. And so it is with troubles, though they seem so great—That men complain, and fear and hesitate—Less difficult the journey than we dreamed. It never proves as hard, as once it seemed—There never comes a hill, a task, a day—But as we near it, easier grows the way!

—*Douglas Mallock*

Births

A SON, Dec. 2, to Mr. and Mrs. Ray Ingebretsen of Sunset.

A SON, Dec. 19, to Mr. and Mrs. Geo. H. Pinckney of Sunnyvale.

Marriages

Rosemarie Rivard and Stanford Clarke Mennott, Nov. 26 by Bishop Kjar.

Barbara DaBell and Jos. Ernest Robinson, Nov. 28, by Bishop Kjar.

Charlotte Dorinda Arnold and Raymond Floyd Fresieres, Nov. 28 by Bishop Kjar of Sunset.

Martha S. Small of Berkeley and Roland R. Aveson of San Francisco, Dec. 19, by President Macdonald.

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NEWS FROM THE WARDS

SAN FRANCISCO

Mr. and Mrs. Edmund Evans entertained at a Christmas party, Dec. 19. The guests included Mr. and Mrs. Ernest Landward, Mr. and Mrs. F. J. Griffiths, Mr. and Mrs. Edgar Morgenegg, Mr. and Mrs. Conan Matthews and Mr. and Mrs. Reed McLain.

D. Fern Edwards has returned from Salt Lake for the holidays. His many friends are endeavoring to persuade him to remain here.

Miss Nathel Macdonald of Mesa, Arizona, spent the holidays with her sisters, Mrs. Golden K. Driggs, Misses Amy and Jean Macdonald.

Theodore K. Martin spent the holidays with his parents in Ogden.

The Gleaner Girls were entertained recently at the home of their leader, Miss Naomi Hammond. A Musical program with games and a buffet luncheon completed a delightful evening. The Y. L. M. I. A. presidency were guests of honor.

Word has been received of death of Dr. Robt. H. Bradford, Dec. 8 in Salt Lake City. He was professor of Metallurgy at the University of Utah. For several months until recently, he and Mrs. Bradford resided in San Francisco and made many friends who regret to learn of his sudden death. For many years he was bishop of a ward in Salt Lake. He is survived by two sons and a daughter.

The Sunday School officers and teachers were entertained recently by Mr. and Mrs. Ernest Landward.

Mrs. Jennie D. Glines spent the holidays in Los Angeles.

Arthur Anderson spent Christmas with friends in Ogden.

Mr. and Mrs. Ernest Landward visited with relatives in Salt Lake during the holidays.

OAKLAND

Mr. and Mrs. George W. Bagley sailed Dec. 15 for Buenos Aires, South America, where they will visit with their son, Elder Elwin Bagley. They expect to remain there until Elwin is released in the spring.

Clyde Macdonald spent the holidays with his parents, Pres. and Mrs. W. Aird Macdonald. Clyde is attending the Agricultural College at Logan.

Mr. and Mrs. Chas. C. Carr spent the holidays with relatives in Los Angeles.

The Driggs sisters, known on the radio as "the King sisters," entertained at a Christmas party. Dancand games were enjoyed. Those present were Vera Mote, Betty Ferguson, Ruth Heath, Ruth Fisher, Alice Driggs, Maxine Driggs, Louise Driggs, Russell Heath, Bert Whitelock, Karleton Driggs, Bill Heath, Easton Willey, Lee Parker and Ray Shields.

A splendid sacrament meeting was held last Sunday evening. The choir under the direction of Robert Sant rendered a fine program of Christmas numbers. The speakers were Miss Inez Heiselt, returned missionary, Prof. E. E. Ericksen and Pres. John M. Knight, formerly of the Western States Mission. All enjoyed the spiritual feast.

BURLINGAME

The Relief Society Bazaar on December 3, was a most successful affair. Dinner was served to over 150, and the MIA play was enjoyed by all. Dancing concluded the evening.

A Christmas program was given by the Sunday School December 20.

High Councilor Everett and A. S. Millward were speakers at special Christmas services Sunday evening, December 20.

A special genealogical program was presented Sunday evening, Dec. 27.

The Stake Presidency will attend Sunday evening services, January 3.

BERKELEY

Leo Linford spent Christmas vacation with his parents, Bishop and Mrs. Leo Linford in Logan. For the past two years he has been doing advanced work at the University of California.

Miss Grace Clark is visiting with her brother, Cyrus E. Clark, student at the University.

Neville Hunsaker, U. C. student, spent the Christmas holidays with his parents in White's Valley, Utah.

Chandler Young, of the ward scout troop, was recently awarded a trophy cup by the Berkeley Junior Chamber of Commerce for his work in the junior traffic police.

A farewell party was given December 21 for Miss Rosemary Parsons before she left for Hawaii, where she will spend a year with her uncle, Capt. E. G. Thomas at Schofield Barracks, Honolulu.

The Fi-wo-ca Club entertained members and friends at a holiday dinner at the home of Mr. and Mrs. Carl Lund, Wednesday, Dec. 30th.

Prof. Norman S. Fjeldsted has been ill at home during the holidays.

SUNSET

Sunday Evening programs:
January 3—M. I. A. Conjoint.
January 10—Primary conference.
January 17—Stake Home Missionaries.
January 24—Stake Conference.
January 31—Speakers: Clarissa B. Mahoney, John P. Tucker, Gladys Winter.

Tithing settlement is announced for Sunday January 3 at the 9th and Judah Hall.

Wm. Yates Farnsworth of the Bishopric has returned from Salt Lake where he was called by the sudden death of his father.

Joseph Lyman Robison has returned to Salt Lake after a month's visit with his daughter and family, Mrs. Stephen H. Winter.

The bay daughter of Mr. and Mrs. Osmyn Williams was blessed at the December fast meeting. The parents are active MIA workers, the mother being President of the YL last year.

DIMOND

President Eugene Hilton has been confined to his home for several days.

Mr. and Mrs. A. Madsen of Provo are visiting with their daughter, Mrs. Afton Stout. Mr. Madsen is game warden of Utah.

The Sunday School superintendency entertained the teachers and officers at the home of Supt. Rufus O. Phelps, December 19 in appreciation of their loyal support during the year. Each was presented with a box of chocolates.

The ward Christmas party for the children was a glorious success more than 250 children being in attendance. Zion is growing. Gifts were distributed to all the children.

Miss Jean Humphreys won the kindergarten prize for attendance at Sunday School during the year. A book of "Bible Stories" was the awarded prize.

Word has been received that Elder Jack Fitzpatrick is now laboring in Switzerland. He is still in the French Mission, however. Jack is more than delighted in his work, and is thrilled with the sheer beauty of the Alps.

Special programs have been prepared for Sunday evening meetings that will spiritually edify the Saints. The Bishopric request your attendance.

To all Saints, we extend cordial good wishes for a prosperous new year.—DIMOND WARD BISHOPRIC.

MARTINEZ

The ward Christmas party was held Tuesday, December 22 with a record attendance. A delightful program was presented by Sunday school and Primary children including Blaine Wadsworth, Robert Kest, Marjorie Stewart, Nellie May Kest, Norma Kest, Junior Easton, Kay Knowles and Bobbie Reid. Several splendid musical numbers featured the program. Gifts were distributed to the children and a most delightful time enjoyed by all present.

BALBOA

"The Orange Colored Necktie" to be presented Dec. 30, by the Gleaner Girls and M men. The cast includes Hector Sadler, Leland and Harvey Robinson, Jeanne Glaubert, Mildred Monsees, Claire Hansen, and Lillian Pietsch.

The Adult class entertained for the Bishopric at the home of Mr. and Mrs. T. E. Ricks.

Joseph O. Story of Burlingame was speaker at the Sunday evening services, Dec. 13. His subject: "The Book of Mormon."

Harvey Robinson has been appointed 2nd counselor of the M. I. A.

Joseph J. Lehner is slowly recovering from injuries sustained in an automobile accident.

Sea Scouts celebrated their recent organizing with a party at the home of Clyde Pearson.

Boy Scouts have been busy distributing baskets to needy families.

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